



**FIRST CHRISTIAN CHURCH CHICO
(DISCIPLES OF CHRIST)**

Palm Sunday, March 28th, 2021

Pastor Jesse Kearns

AGREE TO DIFFER * RESOLVE TO LOVE * UNITE TO SERVE
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Welcome Visitors! We are excited that you have chosen to worship with us today, all are welcome and beloved—all races, gender identities, sexual orientations, socio-economic statuses, *everyone*.

I. Prelude (Nancy Thompson)

II. Welcome (Pastor Jesse)

- Zoom Check-In on Tuesday at 1:00
- Virtual Maundy Thursday Service, Thursday at 7:00
- 24 hour virtual prayer vigil following the service. E-mail Briony to sign up for a time slot.
- Sunrise Easter Service in the parking lot at 7:00 on April 4th, but if you want to be there at 6:46, that's when the sun actually rises, and Jesse will be there ready with a camp fire.
- Sacred Grounds, 9:00 next Sunday
- Easter Sunday Worship, 10:00 in the sanctuary, Zoom and FaceBook Live

III. Opening Hymn – CH #192 “All Glory, Laud, and Honor” (Nancy Thompson)

All glory, laud, and honor
To thee, Redeemer, King
To whom the lips of children
Made sweet hosannas ring
Thou art the King of Israel
Thou David's royal Son

Who in the Lord's name comest
 The King and Blessed One
 The company of angels
 Are praising Thee on high
 And mortal men and all things
 Created make reply
 The people of the Hebrews
 With palms before Thee went
 Our praise and love and anthems
 Before Thee we present
 To Thee, before Thy passion
 They sang their hymns of praise
 To Thee, now high exalted
 Our melody we raise
 Thou didst accept their praises
 Accept the love we bring
 Who in all good delightest
 Thou good and gracious King

IV. Call to Worship – (Mary Kearns)

Zechariah 9:9-12

Rejoice greatly, O daughter Zion!
 Shout aloud, O daughter Jerusalem!
 Lo, your king comes to you;
 triumphant and victorious is he,
 humble and riding on a donkey,

on a colt, the foal of a donkey.
 He will cut off the chariot from Ephraim
 and the warhorse from Jerusalem;
 and the battle-bow shall be cut off,
 and he shall command peace to the nations;
 his dominion shall be from sea to sea,
 and from the River to the ends of the earth.

As for you also, because of the blood of my
 covenant with you,
 I will set your prisoners free from the waterless
 pit.
 Return to your stronghold, O prisoners of hope;
 today I declare that I will restore to you double.

V. Laughing Bird Psalm 118:1-2, 19-29 (Pastor Jesse)

Thank you, LORD, thank you!
Thank you for your goodness!
Thank you for your love —
rock solid and timeless!
 May all your people recognise
that your love and loyalty last forever.

The minute they open the city gates
— the gates of justice —

we'll be the first through, LORD;
.....eager to tell you how thankful we are.

These gates belong to you, LORD,
.....those you have put right can come on
through.

Thank you for answering our prayers, LORD;
.....for coming to our rescue and putting us
right.

From a rejected stone found in a rubbish pile
.....you cut and polished a priceless jewel.
This is obviously your work, LORD,
.....and we can hardly believe our eyes!

Today is your day, LORD, a day to honour you;
.....we will celebrate with joy and laughter.

Get us through safely, LORD!
.....In the tasks ahead, give us success!

The one who comes in your name, LORD,
.....is the one who is truly blessed.
Gathered here in your house,
.....we praise you for sending him.

You, LORD, are our only God,
.....and you light up our lives.

In a great procession,
.....we march to the sacred place,
waving branches and banners;
.....tossing flowers in the air.

You are our God
.....and we give you thanks.
You are our God
.....and we give you our highest acclaim.

Thank you, LORD, thank you!
.....Thank you for your goodness!
.....Thank you for your love —
.....rock solid and timeless!

VI. Children's Moment (Pastor Jesse)

VII. Mark 11:1-11 NRSV – (Mary Kearns)

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately." ' They went away and found a colt

tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, ‘What are you doing, untying the colt?’ They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

‘Hosanna!
Blessed is the one who comes in the name of the
Lord!
Blessed is the coming kingdom of our ancestor
David!
Hosanna in the highest heaven!’

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

VIII. Sermon - “In For a Pound” (Pastor Jesse)

IX. Song of Reflection CH #200 “What Wondrous Love is This” (Nancy Thompson)

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this,
O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse
For my soul, for my soul,
To bear the dreadful curse
For my soul.

When I was sinking down,
Sinking down, sinking down,
When I was sinking down,
Sinking down,
When I was sinking down
Beneath God’s righteous frown,
Christ laid aside His crown
For my soul, for my soul,
Christ laid aside His crown
For my soul.

To God and to the Lamb,
I will sing, I will sing;
To God and to the Lamb,
I will sing.
To God and to the Lamb

Who is the great I Am;
While millions join the theme,
I will sing, I will sing;
While millions join the theme,
I will sing.

And when from death I'm free,
I'll sing on, I'll sing on;
And when from death I'm free,
I'll sing on.
And when from death I'm free,
I'll sing and joyful be;
And through eternity,
I'll sing on, I'll sing on;
And through eternity,
I'll sing on.

X. Moment for Mission – (Report on WWGD Project)

XI. Prayers of the People – (Mary Kearns)

XII. Communion Song CH #422 “Let Us Talents and Tongues Employ” (Nancy Thompson)

Let us talents and tongues employ
Reaching out with a shout of joy;

Bread is broken, the wine is poured
Christ is spoken and seen and heard
Jesus lives again
Earth can breathe again
Pass the Word around: Loaves Abound!

Christ is able to make us one.
At the table he sets the tone,
Teaching people to live to bless
Love in word and in deed express.
Jesus lives again
Earth can breathe again
Pass the Word around: Loaves Abound!

Jesus calls us in, sends us out
Bearing fruit in a world of doubt
Gives us love to tell bread to share
God Immanuel everywhere.
Jesus lives again
Earth can breathe again
Pass the Word around: Loaves Abound!

XIII. Institution of Communion (Elders Georgeanne Bennett and Peggy Davidson)

XIV. Blessing/Benediction

XV. Postlude - (Nancy Thompson)

Changes to In Person Services

- We are continuing to have live-streaming options via Zoom, and FaceBook Live. Jesse will only be able to interact with Zoom and FaceBook live people during Prayers of the People.
- We are meeting in the Sanctuary with every other pew roped off. While in the red tier, we are at 25% of capacity, or around 50 people, so seating will be limited. Services will be socially distanced, masks are required.
- We will take temperatures upon entry and names and contact information will be collected to aid in any contact tracing.
- Communion will be single-serve, pre-packaged sealed cups of juice with wafers sealed on top. Think Lunchables. The wafers are NOT gluten free. You may bring your own communion if you prefer.
- There will be no corporate singing
- There will be no hymnals or paper bulletins available. Songs will be on the

monitors and the bulletin will be emailed out on Fridays and again on Sunday mornings. We encourage you to either print your own copy to use during the service, or download it before coming. There will be no public wifi available as we need ALL the bandwidth to livestream.

- Offering plates will not be passed. You may place your offerings in the plate as directed at the beginning or end of the service. We encourage donating online on our website, www.fccchico.com
- Please do NOT attend the in person services if you are unwell, or think you may have been exposed to COVID-19.
- After every service, the sanctuary will be disinfected.
- Visit our website to donate online, subscribe to our mailing lists, and learn more about us! www.fccchico.com

Looking Ahead

- **April 1st—Maundy Thursday** Virtual service at 7:00 p.m. followed by a 24-hour virtual prayer vigil at your home from 8:00 p.m. to 8:00 p.m. on Good Friday.
- **April 4th - Easter** - Sunrise Service at 7:00 a.m. socially distanced in the church parking lot. Regular service in sanctuary and virtually at 10:00 a.m. Bring a mask! Communion will be available in pre-packaged, single-serve cups with a wafer included. If desired, and if you feel more comfortable bringing your own communion, you may!
- **May 23rd—Pentecost Picnic In the Park!** Yes! We will be celebrating Pentecost at Wildwood park at 10:00 a.m. This will be a picnic potluck where everyone can socially distance and bring their own food. More information will come as we get closer to the date, announced on Sunday mornings and in the weekly Callerito email.

Calendar

March 28th-April 4th, 2021

This Sunday—Palm Sunday

9:00 a.m.-Sacred Grounds Adult Faith Formation Christian Education, [Zoom](#)
10:00 a.m.-Worship, Sanctuary AND Streamed Live on [Zoom](#) and [Facebook](#)

Tuesday

1:00 p.m.-Weekly Check-in, [Zoom](#)

Thursday—Maundy Thursday

7:00 p.m.-Maundy Thursday Service, Streamed Live on [Zoom](#) and [Facebook](#)
8:00 p.m.-Virtual Prayer Vigil

Friday—Good Friday, Church Office Closed **Next Sunday—Easter**

7:00 a.m.-Sunrise Service, Church Parking lot
9:00 a.m.-Sacred Grounds Adult Faith Formation Christian Education, [Zoom](#)
10:00 a.m.-Worship, Sanctuary AND Streamed Live on [Zoom](#) and [Facebook](#)

In honor of Women's History Month



La Jaguarina

Ella Hattan, aka La Jaguarina was born in 1859 in Ohio. At 21 years of age, she became a professional actress in New York, taking La Jaguarina as her stage name in 1884, and established herself as a very skilled fencer. By 1897, La

Jaguarina had defeated 60 men in fencing contests both on foot and on horseback (twenty-seven of these were said to have been masters-at-arms) and was declared “the only woman in the world who has...been able to wrest championship honors from men of the greatest skill in the use of all chivalric weapons.” For the past twelve years, asserted the Boston Daily Globe, she had “met all comers in mounted contests, and has never been defeated in a battle for general points” (*Boston Daily Globe*, May 31, 1897) After 1909, she disappeared from public notice and her date of death is unknown. Had she born 25 years later, according to the US Fencing Hall of Fame, she might be recognized as “the world’s first great woman fencer.”

Credits



• Bulletin Graphic: Photo by [Brooke Lark](#) on [Unsplash](#)

- Opening - CH #192 "All Glory, Laud and Honor" Words: Theodulph of Orleans c. 821; tr. John Mason Neale, 1854, alt. Music: Melchior Teschner, 1615; harm. William Henry Monk, 1861; desc. O.I. Cricket Harrison, 1994; Desc © 1995 Chalice Press. CCLI # 29509, Public Domain
- Reflection - CH#200 "What Wonderous Love Is This" Words and Music: Appalachian folk hymn.
- Communion - CH #422 “Let Us Talents and Tongues Employ” Words: Fred Kaan, 1975. Music: Jamaican folk melody, adapt. Doreen Potter, 1975. © 1975 Hope Publishing Co. CCLI# 178577

Women's History Sources:

- Image: <https://www.northatlanticbooks.com/blog/womens-history-spotlight-jaguarina-and-colonel-monstery/>
- https://en.wikipedia.org/wiki/Ella_Hattan
- <https://www.northatlanticbooks.com/blog/womens-history-spotlight-jaguarina-and-colonel-monstery/>
- <https://www.instagram.com/p/CMqZMWpgScq/?igshid=11pc3x9ifumpy>